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|  | **Mahayogi Gorakhnath Krishi Vigyan Kendra**  **Chaukmafi, Peppeganj, Gorakhpur (U.P.) - 273165** |

Please affix your latest passport size self-attested photograph

**Application Form for post of Subject Matter Specialist**

**(To be filled by the candidate)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Applicant | |  | |
| Name of post Post Applied for | |  | |
| Father’s Name | |  | |
| Mother’s Name | |  | |
| Mobile/Telephone No. | |  | |
| Email ID | |  | |
| Advertisement No. | Date of Advt. | Serial No. of post | Last date for submission of application form |
|  |  |  |  |
| Name of Issuing Bank | DD No. | Date | Amount (Rs) |
|  |  |  |  |

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**Endorsement by the EMPLOYER** (for In-Service Applicants)

1. The entries made in the application of Shri/Mrs. / Dr. **……………………………………….** for the post of **………………………………………………………..** have been duly verified from the records and are found correct.
2. There is no vigilance/disciplinary/criminal case pending against him/her.
3. Whether any Minor/Major penalties under CCS (CCA) rules, 1965 have been imposed during the last ten years on him / her – Yes / No.

If Yes give details……………………………………………………………………………………

1. Certified that the work and conduct of Shri Avanish Kumar Singh is above average during the last five years.

The gist of AAR/ACR grading/ratings for the preceding two years is as follows (as per Sl. No. 2.3 of API Score): -

|  |  |  |
| --- | --- | --- |
| Work experience as Technical level /R.A./SRF/Project Fellow etc. | 1st year | 2nd year |
| Grading/Rating by Reporting Officer |  |  |
| Grading/Rating by Reviewing Officer |  |  |

Office File/ Ref. No. ...........................................

Signature:

Name:

Designation with office seal

Office Seal Date:

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In service candidate should get the above endorsement signed by his/her present forwarding authority along with the application form or this particular page can be sent separately within 30 days from the last date of receiving of application form.

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|  | **Mahayogi Gorakhnath Krishi Vigyan Kendra**  **Chaukmafi, Peppeganj, Gorakhpur (U.P.) - 273165** |

Please affix your latest passport size self-attested photograph

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name**  **(In Capital Letters)** | **First Name** | | | | **Middle Name** | | **Surname** | |
|  | | | |  | |  | |
| **2** | **Date of birth** | **Day** | | **Month** | **Year** | **Age as on last date of advertisement** | | **Years** | **Months** |
| |  |  | | --- | --- | |  |  | | | |  |  | | --- | --- | |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | |  |  | | --- | --- | |  |  | | |  |  | | --- | --- | |  |  | |
| **3** | **Place of birth** | ***City/Village*** | | | | ***State*** | | ***Country*** | |
|  | | | |  | |  | |
| **4** | **Mother's Name** |  | | | | | | | |
| **5** | **Father's Name** |  | | | | | | | |
| **6** | **Address** | **Correspondence** | | | | | **Permanent** | | |
| **Village :**  **Post :**  **District:**  **State:**  **Pin Code:**  **Phone/Mobile:**  **Email:** | | | | | **Village :**  **Post :**  **District:**  **State:**  **Pin Code:**  **Phone/Mobile:**  **Email:** | | |
| **7** | **Nationality** |  | | | | | | | |
| **8** | **Sex** | Male/ Female/Transgender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **9** | **Community/ Category**  **(Please strike out whichever options are not applicable)** | | UR/OBC/SC/ST/EWS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Sl. No of Proof enclosed (if belongs to Reserved Category): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **10** | **Marital status** | | Married/Unmarried/Divorced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If married, name of spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **11. Educational Qualifications** *(Attach additional pages, if required)* | | | | | | | | |
| **ESSENTIAL QUALIFICATION** | **Name of the Board/ University** | **Year passed** | **Subject** | **Division/ CGPA**  **(if grading is applicable)** | **% of Marks (pl. indicates equivalent to CGPA also)** | **S. No. of proof of enclosure** | **Weightage given** | For office use |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| ***10th Class*** |  |  |  |  |  |  |  |  |
| ***10+2/Higher Secondary*** |  |  |  |  |  |  |  |  |
| ***Bachelor's degree*** |  |  |  |  |  |  |  |  |
| ***Master's degree*** |  |  |  |  |  |  |  |  |
| **12. DESIRABLE QUALIFICATION** | | | **Yes/No** | **Name of the Board/ University** | **Year** | **Sl. No. of proof of enclosure** | **Weightage given** | **For office use** |
| Merit scholarship at graduate level | | |  |  |  |  |  |  |
| JRF at Master’s level /Merit scholarship in ICAR DU | | |  |  |  |  |  |  |
| SRF/JRF of ICAR/CSIR/UGC /Merit scholarship in ICAR DU other National level fellowship at Ph.D. level | | |  |  |  |  |  |  |
| Gold medal at Graduate level | | |  |  |  |  |  |  |
| Gold medal at Post Graduate /Master’s level | | |  |  |  |  |  |  |
| Best Ph.D. Thesis award at National level | | |  |  |  |  |  |  |
| Post-Doctoral Fellowship/Overseas Fellowship /Associate ship Award at International/National level | | |  |  |  |  |  |  |

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| **13. OTHER QUALIFICATION If yes, please provide the following details** | | | | | |
| **M.Phil /Ph. D degree (Regular basis)** | **Date of Registration** | **Date of final Submission** | **Percentage of Marks/OGPA** | **S.No. of Proof enclosed** | **For office use** |
|  |  |  |  |  |  |
| **Any other (Agri Business/ Computer/ Other Diploma** | **Name of Course/Subject** | **Roll No.** | **Year** | **Sl. No. of Proof of enclosure** | **For office use** |
|  |  |  |  |  |  |

14. Assessment of Domain Knowledge (Publication)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Research Publication: 03 best research papers (minimum) (Refereed Journals) the details of copies of reprint to be enclosed**  **Note:** Research papers published in refereed journals will be considered for allocation of scores according to NAAS/UGC Journal latest rating applicable. | | | | |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **NAAS/UGC Rating** | **Sl. No. of proof of enclosure** | **For office use** |
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**(Note: 1. No Score will be given if references are incomplete**

**2. UGC Score will be used only for those subjects whose journals are not listed in NAAS list.)**

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| **15. Other publications** | | | | | | |
| **Category of publication** | **Name of publication** | **Authors** | **Year and Number of pages** | **Publisher** | **S. No. of proof of enclosure** |
| **Books/ Practical / Training Manual** |  |  |  |  |  |
|  |  |  |  |  |
| **Book Chapters / Policy Papers** |  |  |  |  |  |
| **Popular Articles** |  |  |  |  |  |
|  |  |  |  |  |
| **Bulletins/ Short Communications /pamphlet** |  |  |  |  |  |
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| **T.V./Radio talk delivered** |  |  |  |  |  |
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| **New papers article/Media coverage** |  |  |  |  |  |
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| **Remarks** | | | | | | |

16. Experience over and above Essential Qualifications

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chronological list of Experience** *(starting from current position/ employment)* | | | | | | |  |
| **Designation** | **Name & address of employer** | **Period of Experience** | | | **Nature of work/ duties** | **Sl. No. of proof of enclosure** | **For Office use** |
| **From** | **To** | **No. of Years/ Months (As on last date of advertisement)** |
| *(a)* | *(b)* | *(c)* | *(d)* | *(e)* | *(f)* | *(g)* | *(h)* |
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\* *(Add separate sheet if required, to be annexed at relevant S. No.)*

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| **17. Experience in Extension/ Research Teamwork/Patent obtained/Technology popularized /Product /Process developed etc.** | | | | | |
| **Particulars** | **Name of Institution** | **Nature of work** | **Value generated** | **Sl. No. Proof. enclosed** | **Office use** |
| **Technical level, Research Associate /SRF /Young professional II.** |  |  |  |  |  |
| **Patent obtained /strain developed /variety Released** |  |  |  |  |  |
| **Technology popularized/** |  |  |  |  |  |
| **Product /Process /prototype developed** |  |  |  |  |  |
| **Teamwork** |  |  |  |  |  |
| **Others (if any)** |  |  |  |  |  |
| **Externally funded Research Project(s)** | | |  |  |  |
| **International** |  |  |  |  |  |
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| **National** |  |  |  |  |  |
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\* *(Add separate sheet if required, to be annexed at relevant Sl. No.)*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **18. Award obtained/Training undergone** | | | | | | | | |
| **International/ National** | **Name of Award/Training** | **Agency/Institution** | **Year** | | **Sl. No. of proof enclosed** | | **Office use** | |
|  |  |  |  | |  | |  | |
|  |  |  |  | |  | |  | |
| **19. Conferences/ Seminars /Workshops/Symposiums/Training Programmes etc. Organized participated** (Attach copies of certificate/proof) | | | | | | | | |
| **Conferences/ Seminars /Workshops/Symposiums/Training Programmes etc. Organized** | | | | **In India (No.)** | **Abroad (No.)** | **S.No of Proof enclosed** | | **For office use** |
| **Conferences/ Seminars /Workshops/Symposiums/Training Programmes etc. Organized** | | | |  |  |  | |  |
| **Conferences/ Seminars /Workshops/Symposiums/Training Programmes etc. participated** | | | |  |  |  | |  |

20. Have you ever been punished during your studies at College/University? (Yes/No)

21. Have you ever been punished during your service or convicted by a court of law? (Yes/No)

22. Were you declared medically unfit or asked to submit your resignation or dismissed? (Yes/No)

23. Do you have any case pending against you in any court of law? (Yes/No)

**24. Any other information/qualification relevant to the post applied for:**

|  |
| --- |
| **25. Declaration** |
| I, ………………………………………………………….. son / daughter of ………………………………………………. hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Board of Management meetings, my candidature/appointment may be cancelled by the Mahayogi Gorakhnath Krishi Vigyan Kendra.  I have never been convicted or contemplated for any unlawful activity.  Signature of the Applicant  \*Name as signed (in BLOCK LETTER)  **Date:**  *\*Application not signed by the candidate is liable to be rejected* |

**Note:**

1. The application form must be accompanied by the self address stamp envelop and crossed Demand Draft.

2. Send applications along with self attested copies of all relevant mark sheets, certificates and testimonials etc.

3. Incomplete applications or the applications received after the due date shall not be considered in any case.

4. Organization reserves all rights to fill or not to fill the post.

**Mahayogi Gorakhnath Krishi Vigyan Kendra**

**Chaukmafi, Peppeganj, Gorakhpur (U.P.) - 273165 (INDIA)**

FORMATE OF SCREENING/ SCRUITNY FOR DIRECT RECRUITMENT OF

SUBJECT MATTER SPECIALIST (SMS) IN KVK

Submit this filled in format of screening / scrutiny along with application form

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **QUALIFICATION AND EXPERIENCE AS STIPULATED BY UNIVERSITY** | | | | | | | | | **100 Marks** |
| **1.** | **Academic Records**  **(QUALIFICATIONs)** | | | | | **TOTAL SCORE 50 MARKS** | | | |  |
|  | **1.1** | **Examination** | **Marks** | **Max. Score**  **(35 Marks)** | | **Refer Page No** | **Marks obtained** | | | **Verification by the Screening Committee** |
|  |  | Matriculation | x 0.06 | 06 Marks | | 1-2 |  | | |  |
|  |  | Intermediate | x 0.08 | 08 Marks | | 3-4 |  | | |  |
|  |  | Graduation Level | x 0.10 | 10 Marks | | 5-9 |  | | |  |
|  |  | Masters Level | x 0.12 | 12 Marks | | 10-13 |  | | |  |
|  | **1.2** | **National Scholarship /Aspire / any others Scholarship at UG, PG Level** | | | | **Max. Score 10 marks** | | | |  |
|  |  | JRF of ICAR/CSIR/UGC at the B.Sc. Level | | | 2.0 marks |  |  | |  |  |
|  |  | SRF of ICAR/CSIR/UGC at the M.Sc. Level | | | 2.5 marks |  |  | |  |  |
|  |  | Gold medal at the Graduate level | | | 3.5 marks |  |  | |  |  |
|  |  | Gold medal at Masters level | | | 4.0 marks |  |  | |  |  |
|  | **1.3** | **OTHER QUALIFICATION** | | |  | **Max. Score 05 marks** | | | |  |
| **2.** |  | **ASSESSMENT OF DOMAIN KNOWLEDGE (Publication, Experience, Awards, Trainings etc.)** | | | |  | **TOTAL SCORE 30 MARKS** | | |  |
|  | **2.1** | **Research Publications**  **(100 % Marks to the 1st Author & 75 % Marks to associated / 2nd Authors)** | | | | **Max. Score 5 marks** | | | |  |
|  | **2..2** | **Other Publication** | | | | **Max. Score 10 marks** | | | |  |
|  | **2.3** | **Experience in Extension / Research over and above essential qualification** | | | | **Max. Score 10 marks** | | | |  |
|  |  | **Experience of working** (either with SAU/ Deemed/ Central Univ. OR with ICAR /CSIR /ICMR institutions). | | | |  | |  |  |  |
|  | **2.4** | **Awards obtained and Trainings undergone** | | | | **Max. Score 5 marks** | | | |  |
|  | 2.4.1 | **Awards obtained**  (Awards of ICAR /CSIR/ UGC/ DST, Young Scientist Award/ Medal of recognized National Academics & CST (UP) | | |  | 3 marks | |  |  |  |
|  | 2.4.2 | **Trainings undergone**  **(**Trainings of SAU/ Deemed/ Central Univ. /ICAR /CSIR /ICMR institutes would be considered). | | |  | 2 marks | |  |  |  |
|  | **2.5** | International / National level Conference / Seminar / Symposium papers presented / publication | | | | Max. Score 3 marks | | | |  |
|  |  | **Sub-total** | | |  | **80 MARKS** | | | |  |
| **3** |  | **Interview.** | | |  | **20 MARKS** | | | |  |
|  |  | **Total** | | |  | **100 MARKS** | | | |  |

**Date**

**Place Signature**